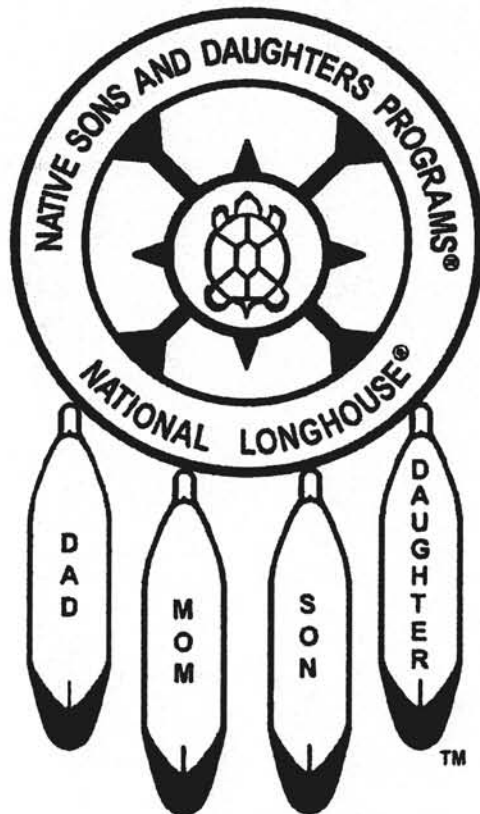


NATIONAL LONGHOUSE, LTD.

**NATIVE  
SONS & DAUGHTERS  
PROGRAMS**

**ANNUAL  
REGISTRATION  
PACKET**





**Cuyahoga Valley Local Longhouse Inc.  
Native Sons/Native Daughters Program**

**Membership Sign-Up & Renewal Process**

Annual membership dues are \$60 per family for the Native Sons & Daughter Program. \$25 per family for PATHFINDER Only program.

Families will have 3 choices when it comes to renewing

Go to [www.cvnsnd.org](http://www.cvnsnd.org) , register electronically and pay via Credit Card. Please note, there is a \$2.00 service charge on top of dues to cover electronic processing cost.  
Total cost \$62.00

Go to [www.cvnsnd.org](http://www.cvnsnd.org) , register electronically and mail your check to the address listed below.  
Total cost \$60.00 (plus the cost of an envelope and stamp)

Complete the paper registration form, attach your payment and mail to the address listed below.  
Total cost \$60.00 (plus the cost of an envelope and stamp)

Registration & Renewals are due to the Wampum bearer by October 14<sup>th</sup> 2011.  
If a family does not renew by this date, the membership dues MAY increase \$5.00. Late renewals will be reviewed by the Longhouse to determine what is appropriate. Registration online would still be subject to the \$2.00 electronic processing fee.

Regardless of how you register or renew, you must complete all requested information.  
If a Member's registration information is incomplete, so too is their insurance coverage at all Longhouse and Tribal events

If you are mailing payment,

**Make Check Payable to:** Cuyahoga Valley Local Longhouse  
**Submit To:**

CVNSND  
6537 Crabtree Lane  
Brecksville, OH 44141

**For more information, please visit us at [www.cvnsnd.org](http://www.cvnsnd.org)**



# National Longhouse, Ltd.

## Cuyahoga Valley Local Longhouse

### Annual Membership Application

|         |             |            |                |       |             |
|---------|-------------|------------|----------------|-------|-------------|
| Child 1 | First Name: | Last Name: | Birth (m/d/yy) | Grade | Sex (M / F) |
|         | School:     |            | Tribe:         |       |             |
| Child 2 | First Name: | Last Name: | Birth (m/d/yy) | Grade | Sex (M / F) |
|         | School:     |            | Tribe:         |       |             |
| Child 3 | First Name: | Last Name: | Birth (m/d/yy) | Grade | Sex (M / F) |
|         | School:     |            | Tribe:         |       |             |
| Child 4 | First Name: | Last Name: | Birth (m/d/yy) | Grade | Sex (M / F) |
|         | School:     |            | Tribe:         |       |             |

(Use back of application to list additional children)

|        |                |            |   |
|--------|----------------|------------|---|
| Father | First Name:    | Last Name: | Birth (m/d/yy)  |
|        | E-mail Address |            | Are you the parent or legal guardian of these children?<br><input type="checkbox"/> Yes <input type="checkbox"/> No (If no, attach Parental Consent Form) |

|        |                |            |                |
|--------|----------------|------------|----------------|
| Mother | First Name:    | Last Name: | Birth (m/d/yy) |
|        | E-mail Address |            |                |

|         |            |            |            |
|---------|------------|------------|------------|
| Address | Street     | City       | Zip Code   |
|         | Home Phone | Work Phone | Cell Phone |

|       |   |                                       |
|-------|---|---------------------------------------|
| Other | <input type="checkbox"/> Check if you do not want e-mail delivery of Smoke Signals newsletter | Alternate E-mail Address or Phone No. |
|-------|---|---------------------------------------|

|          |   |
|----------|---|
| Programs | <input type="checkbox"/> Native Sons & Daughters <input type="checkbox"/> Pathfinders <input type="checkbox"/> Officer or Program Volunteer (Complete Officer/Volunteer Disclosure Statement) |
|----------|---|

This is an application for membership in the National Longhouse programs. I understand and agree as a member in the program: (1) to abide by all of the rules and regulations of the program, and (2) that I have completed and attached any additional forms required of me as a participant if I am not the Parent or Legal Guardian of the child, or if I am participating as an Officer or Program Volunteer.

National Longhouse, Ltd. represents that the information gathered in this application is solely for the use of National Longhouse, Ltd. and will not be resold or distributed to any third party.

Signature \_\_\_\_\_

Date \_\_\_\_\_

NATIONAL LONGHOUSE®  
**RULES and REGULATIONS**

*("inākonigewun" Ojibway: Regulation)*

In keeping with the program's ideology and to ensure that everyone's safety and welfare are always paramount, certain rules and regulations that have been adopted must be abided. Violations of these rules are grounds for removal from the program, including the loss of a subsidiary's charter. The following actions are specifically prohibited:

**Prohibited**

1. Participation in all programs and events by a child without his or her parent, legal guardian, or other designated adult as registered on the membership application.
2. Failure to promptly pay all dues.
3. The possession and /or consumption of alcohol or illegal drugs on or off the event or camp premises, while the event or camp is being attended.
4. Falsification or misrepresentation of any information on a membership application or disclosure policy.
5. Use or possession of weapons or firearms, except when it is used:
  - a. Consistent with all local, state and federal laws; AND,
  - b. As part of a program event sponsored by appropriate organization with adequate insurance coverage; OR
  - c. Is necessary for the safety and protection of the organization due to the location of the program or event.
6. Allowing judicially declared pedophiles in any program that would permit contact with a child.
7. Allowing the dissemination of any material that is sexually explicit or pornographic in nature.
8. Intentional and improper defection of Native American organizations, Religious organizations, or other people's racial or cultural values.
9. Allowing or condoning any other activity that would be inconsistent with the spirit of the program.